promoting Sunday schools and related activities, and half-time to teaching Religious Education for us. This plan has the advantage of relating our students to practical church activities and of bringing them in touch with high-class Chinese Christian leaders. If the Methodist quota permits only of the two half-time Chinese or Mr. Sikes, I should prefer the former(i.e. Hung and Kao). The latter, W. E. Sikes, might be listed on our General Budget.

Being on the subject of the School of Theology I shall summarize our present prospects and needs. T.T.Lew, at his own request, is to be Acting Dean for 1921-22, though as you will gather from what I have written before, it is expected that he will, after one more session, have the full title. The present arrangement pleases the Methodists and will be, we believe, a protection against conservative criticism. In addition to him we have J.F.Li in Old Testament. These two, with the two others mentioned, will give us a fine nucleus of young Chinese. I take it that in view of Donald Tewksbury's plan, de Vargas is provided for, at least through the coming session. We have recommended, as you know, that he be elected a full professor. He is one of the most valuable additions we could get. We can continue with Dr. Candlin giving half-time to teaching Theology for the immediate future, but we ought to be looking for a permanent man. E. K. Evans is back with us, but is in a serious condition, due to sleeplessness, indigestion and nervous troubles. He is now in the hospital under careful observation. It is too early yet to get a final opinion, but we ought to have some one on deck for the N.T. This situation gives added interest to your reference to Oldham. If there is any chance of getting him, by all means do so. He and Evans were the two best men in China for this supremely important department. We would have enough for both of them to do if they were working full time, but with the uncertainties regarding Evans and no prospects out here of any one else if Evans should have to drop out, I hope you will take the matter up as strongly as possible with Oldham. His address has been: % Robert Stewart, Esq., 4 Huntly Gardens, Glasgow, West. Hodus would be free to come the autumn of 1922. He would also be a very great addition, and we have no one attempting to handle the subject of Comparative Religion, nor any one else in sight. Rawlinson is waiting the final word from his own board before deciding whether or not to accept our call. Even if he does, it is understood that he will be free to give half-time to The Recorder. His subject will be Apologetics with special reference to the Intellectual Awakening and objections to Religion and to Christianity which are now disturbing Chinese thinkers.